

**CITY OF RUSHFORD  
APPLICATION FOR ELECTRIC SERVICE**

A. Name: \_\_\_\_\_

B. Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_

\_\_\_\_\_ Work Phone: \_\_\_\_\_

C. Site Address: \_\_\_\_\_ D. Service needed by: \_\_\_\_\_

E. Electrician: \_\_\_\_\_ Phone: \_\_\_\_\_

F. Address: \_\_\_\_\_

G. Service Entrance Size: \_\_\_\_\_ Amp      H. Total Connected Load: \_\_\_\_\_ Amp

I. Additional Information: \_\_\_\_\_

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Applicant requests to receive and purchase electric service from the City of Rushford in accordance with the following conditions (circle those that apply):

⇒ **1. New Service Charge** For each new service, a meter fee of **\$50.00** will be paid by the applicant at the time of application for service. This fee will be refunded upon return of meter in good working condition.

⇒ **2. Upgrade or Change to Existing Service** Applicant will be responsible for all costs associated with the upgrade of an existing service. A minimum deposit equal to **50%** of the estimated cost for requested upgrade is required before application is approved.

⇒ **3. Basic Extension** For each line extension the City of Rushford will provide basic service to the building as well as provide electrical metering. For any extension that exceeds **150 feet** the applicant will be responsible for all additional cost.

⇒ **4. Alternate Extension** If the applicant desires underground service and the City currently maintains an overhead service in the area, applicant will pay the additional costs associated with providing the underground service. A minimum deposit equal to **50%** of the estimated cost is required before application is approved.

⇒ **5. Mobile Home Court** The City will provide a meter and a basic extension to each pedestal on a lot. Costs associated with all wiring to code, or upgrading in the pedestal is the responsibility of the landlord/owner of the Mobile Home Court. The mobile home owner is responsible for the costs associated with connection to the pedestal, whether it is direct wire or plug-in type.

**(ADDITIONAL IMPORTANT INFORMATION ON REVERSE SIDE)**

**IMPORTANT INFORMATION**

1. Applicant attests he/she is owner of service location and has authority to make this application and execute all necessary documents.
2. The City will activate account upon service availability in accordance with applicable rate schedule and payment of meter deposit.
3. The service entrance size must meet minimum load requirements. The minimum service entrance size is **100 amp** (see item **G.** on front side).
4. Applicant will advise City of any material change in electric service requirements or increased connected load subsequent to date of application.
5. Applicant will be responsible for initial right-of-way clearing according to specifications of City. City will provide subsequent clearing and maintenance of extension.
6. Applicant will provide accessible locations for transformers, poles and meter socket in accordance with specifications of City.
7. Applicant will arrange for location of all underground facilities. Applicant will be responsible for damages to these facilities if improperly located.
8. The City will determine route and method of construction of extension and attempt to meet the needs of applicant. However, the City retains the right to refuse requested route or method of construction if it is not acceptable for installation, operation, maintenance or safety reasons.
9. If underground facilities are desired and the City is able to provide it or if applicant requires alternate route or method of construction different from City's preferred method, total additional costs associated with extension will be paid by applicant
10. Service will not be energized until all charges are paid, right-of-way clearance is acceptable to the City and electric codes are met and an inspection certification received.

By signing this agreement, Applicant accepts the provisions contained herein. Signature of Applicants should include both husband and wife for a joint account, all partners in a partnership, and majority of officers in a corporation. All partners or offices of Applicant agree to be individually responsible for this agreement.

**APPLICANT (S)**

BY \_\_\_\_\_

BY \_\_\_\_\_

Date: \_\_\_\_\_

**REVIEWED AND APPROVED:**

BY \_\_\_\_\_

Date: \_\_\_\_\_

City of Rushford/Electric Commission